

HOUSING REHABILITATION LOAN COMMITTEE

**DEPARTMENT OF CITY DEVELOPMENT
THURSDAY, March 4, 2010**

AGENDA

There will be a meeting of the Housing Rehabilitation Loan Committee on Thursday, March 4, 2010 at 4:45 p.m. in the Planning Consultation Room 103, First Floor City Hall, 828 Center Avenue. The agenda will consist of the following:

- 1. Pledge of Allegiance.**
- 2. Approval of Minutes**
 - a. January 21, 2010**
- 3. Resolution No. 345**

A resolution approving Residential Rehabilitation Loans under the Community Development Block Grant Program and the Lead Hazard Control Grant Program
- 4. Mortgage Subordination Request(s)**
- 6. Adjourn**

Submitted,

**Chad Pelishek
Economic Development Manager**

If you are unable to attend this meeting please notify the Department of City Development at (920) 459-3377.

If committee members wish to discuss any information contained on the confidential information provided under consideration, they must convene in closed session under the provisions of State Statute 19.85 (1)(f).

Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, 807 Center Avenue, (920) 459-3377.